



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARCH 21, 2002

GREGORY A SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C and #32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

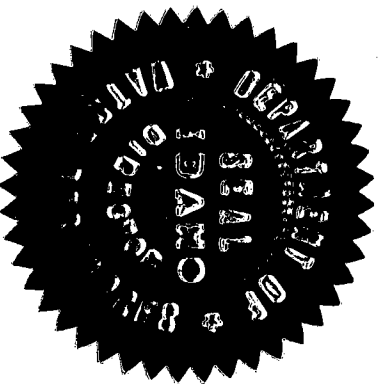
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed GREGORY A SHENTON as
WATERMASTER of WATER DISTRICTS #31; #32-C and #32-D for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 21st
day of MARCH 2002.


Director




BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAR 21 2002
Department of Water Resources
Eastern Region

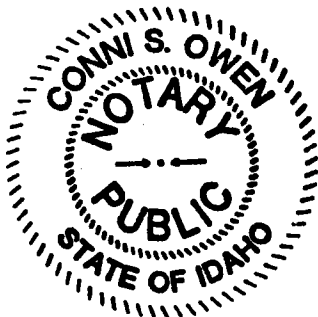
STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 20 day of March, 2002




NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 1-25-05

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARCH 21, 2002

BRETT MURDOCK
PO BOX 302
DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C and #32-D

Dear Mr. Murdock:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W JONES
Water Rights Supervisor

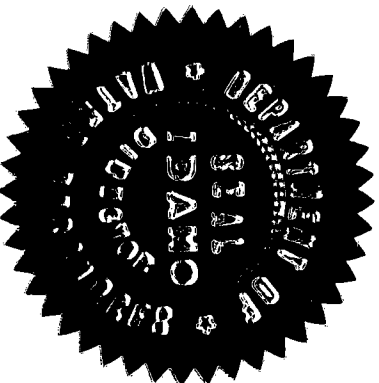
Enclosure

HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed BRETT MURDOCK as
DEPUTY WATERMASTER of WATER DISTRICTS #31; #32-C and #32-D for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 21st
day of MARCH 2002.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

RECEIVED
MAR 21 2002
Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

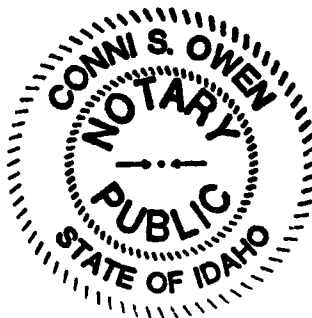
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

Brett G. Murdoch
Principal

SUBSCRIBED AND SWORN to before me this 20 day of March, 2002



Conni S. Owen
NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 1-25-05

SEAL